

Palm Sunday Observance--Communion Day in the Methodist Churches

EASTLAKE CHURCH GAINS NEW MEMBERS

Class Will Be Received In Church Tomorrow After Communion Service

PALM SUNDAY WORSHIP AT NIGHT

The Sacrament of the Lord's Supper will be administered tomorrow at 10:30 o'clock in Eastlake Presbyterian Church...

Foley Kidney Pills Successful for Rheumatism and Kidney Trouble. Positive in action for backache, weak back, rheumatism, kidney and bladder troubles...

RALLY AT GRACE

The Golden Standard Club's Hundred Dollar Rally will be held in Grace A. M. E. Zion Church at Third and West streets tomorrow.

PHILO CELTIC SOCIETY DANCE

The Wilmington Philo Celtic Society will give a ball on April 13 in Irish-American Hall.

SPECIAL MUSIC FOR PALM SUNDAY SERVICES

Strangers and visitors are invited to attend the services in Westminster Presbyterian Church tomorrow. The minister, the Rev. Charles L. Candee, will preach morning and afternoon.

POSILAM READY TO HEAL YOUR AILING SKIN

It is wonderful to see how greatly a small quantity of Posilam, and few applications, will benefit any diseased, eruptions skin. Often after brief treatment the improvement is startling.

MEMORABLE DAY IN CHRIST'S LIFE

Dr. Reed Will Discuss Subject as Palm Sunday Sermon Topic

SPECIAL HOLY WEEK OBSERVANCE

In Grace Methodist Episcopal Church tomorrow morning Dr. Reed will deliver a sermon appropriate to Palm Sunday on the subject, "A Memorable Day in the Life of Our Lord."

The special musical program for the morning will be as follows: By Mr. Hemphill, organist, "Prelude in C," "Hand, organ, "Jerusalem," by Packer; tenor solo, "The Palms," Faure; by Mr. Belmont, musical director; postlude, organ, "Marche de Pate," Bassell.

In the evening the third Lenten sermon on the subject, "Judas and the Thirty Pieces of Silver--A Tragedy," will be delivered. In addition to the praise service, the following special musical program will be presented:

Special services appropriate to holy week will be held in the lecture room of the church on the evenings of Tuesday, Wednesday and Thursday, beginning at 7:45 o'clock. On Wednesday evening Professor George A. Crider, A. M., of Philadelphia, will deliver an address and on Thursday evening the sacrament of the Lord's Supper will be celebrated.

Great preparations are being made for Easter Sunday, services by the Sunday school in the afternoon in the auditorium and an elaborate Easter musical program in the evening.

FIRST M. P. CHURCH SERVICES

In First Methodist Protestant Church, Seventh street, below Walnut, tomorrow, services will be held as usual tomorrow.

BAPTIST MEN OF THE CITY TO GET TOGETHER

The Rev. J. Y. Irwin, S. T. D., will preach in Delaware Avenue Baptist Church tomorrow morning, on the subject, "Hastening." Following this service will be the reception of new members and the ordinance of the Lord's Supper will be observed.

In the evening the sermon theme will be "The World's Present Need and the Supply." The Y. P. S. C. E. will meet at 6:45 o'clock. A special musical program has been arranged for the evening service.

On Monday evening all of the men's organizations of the Baptist churches of the city will be the guests of the Usher's Union in the church. The meeting is the outcome of a similar meeting held in Second Baptist Church about a month ago, when it was planned to meet again on Monday evening, April 6, and form an affiliated organization so that more intensive work may be done by the Baptist men of the city.

The music for the day follows: Morning services--Organ prelude, Communion, E. Batiste; solo, The Palms, Faure, F. H. Scott; double mixed quartet, Come Unto Me Ye Weary, Hawley; organ postlude, Evening services--Organ prelude, The Lord Is Exalted, John T. West; duet, My Jesus as Thou Wilt, J. W. Lermer, Miss Zoch, Mr. Cook; mixed quartet, Come Unto Me, W. Berwald; anthem, Angel Voices Ever Singing, Neidinger; organ postlude.

HOLY WEEK AT ST. JOHN'S

At St. John's Church tomorrow, Palm Sunday, there will be a celebration of the Holy Eucharist, at 7:30 o'clock. The Sunday School and Bible classes will meet at 9:30 o'clock. The other services will be morning and evening, at 11 and 7:45 o'clock, with fine choral music.

During Holy Week, on Monday, Tuesday and Wednesday, there will be a celebration of the Holy Eucharist, at 7:30 o'clock. On Tuesday evening, in Holy Week, there will be evensong and sermon by the Rev. J. E. Parks, at 7:30 o'clock. A service with Litany and address will be held at 4 o'clock on Wednesday.

On Monday, at 10:30 o'clock, there will be a celebration of the Holy Eucharist. This day is the regular anniversary of its first institution by our Blessed Saviour.

On Good Friday, at 10:30 o'clock, there will be an altar service and sermon and a passion service at 8 o'clock.

Services at Cookman M. E. Church tomorrow will be as follows: Class at 9:45 o'clock; preaching at 10:30 o'clock, by the Rev. W. W. White; Sunday school at 2:15 o'clock; Epworth League at 6:45 o'clock. Miss Edna Pyle as leader, on the topic, "Being Glad in God Himself," preaching at 7:30 o'clock by the Rev. E. T. Selbert.



PROFITABLE TABLE TALKS.

Luke 14:7-24--April 5. "Every one that exalteth himself shall be humbled; and he that humbly himself shall be exalted."--V. II.

Today's lesson shows the Master as a guest of a prominent Pharisee, and speaking in a manner that would not be appropriate to any but Himself. In a parable He criticized the gathering guests, because He noted that they selfishly chose the chief seats of honor, and He would have them see that this selfish spirit would have to do with character building and with fitness of unfitness for the Kingdom.

When hidden to a public function, they should humbly take inconspicuous places, not knowing how many might be more worthy than they in the estimation of the host. Then, if the host so desired, he might ask them forward to a more prominent place. Thus they would be honored; whereas, in taking a prominent place uninvited, they ran the risk of displeasing the host or of being asked to take an inferior place, the more honorable one being given to another considered more worthy and they would thus be in a measure disgraced.

The Master declared that this principle holds with the Father; namely, "whoever exalteth himself shall be humbled, and he that humbly himself shall be exalted." The Apostles set forth the same proposition, saying, "God resisteth the proud, but giveth grace to the humble." "Humble yourselves, therefore, under the mighty hand of God, that He may exalt you in due time."--James 4:6; 1 Peter 5:6.

The thought is that the self-seeking, the proud in spirit, could not be trusted by the Lord in a high position. They would do damage to themselves and to His cause with such a spirit. On the contrary, God will seek those of humble mind, who would not be injured by the exaltation, nor be in danger of delecting in the future work to which the Kingdom class are called.

"They Cannot Recognize Thee." Turning to His host, Jesus gave him a compliment, saying, "When thou makest a dinner or a supper call * * * the poor, the maimed, the lame, the blind; and thou shalt be blessed; for they cannot recompense thee; for thou shalt be recompensed in the resurrection of the just." The Pharisee had done something of the very kind in inviting Jesus and probably His disciples to dinner. He well knew that they would be unable to ask him in return. The Master's words may have been comforting to him.

At all events, they set forth a grand principle, which should be recognized by all, rich and poor alike. If we get our rewards for good deeds in the present life, how will there be anything coming to us in the future? Let us therefore follow the Master's instructions and seek to do kindness to those who cannot return the favor, assured that God will appreciate such things as done for righteousness' sake, and will give a proper reward. We do not understand the Master to say that it would be wrong to invite those who might invite us in turn, but that in so doing we are not laying up treasure in Heaven.

A guest after hearing Jesus' comments remarked that it would be a blessed thing to share in the great feast with which the Kingdom of God will be inaugurated. Jesus seized upon this as a text, and preached another sermon in a parable. As usual, His parable-lesson was in respect to the Kingdom of Heaven, and made a great supper and invited many guests. When the supper time arrived, he sent his servants to inform them, saying, "Come; for all things are now ready." But these with one accord began to make excuses. When the servant returned and told his experience, the master of the house was provoked, and said to his servant, "Go out quickly into the streets and lanes of the city and bring in the poor, the maimed, the blind and the lame."

The meaning of the parable is not far to seek. Long years before, God had sent word to the Jewish nation that in due time a great blessing would be open to them--the privilege of membership in the Kingdom of God--shared with Messiah. Yet when the time came, those who had been hidden were careless. Jesus and His disciples had been going about for some time declaring that the Kingdom of Heaven was at hand. But those invited were full of covetousness. When they heard the message of the Kingdom they said, "I am too busy with my worldly prospects. And so they slighted God's invitation extended to them through Jesus and the Apostles.

The great feast of the parable figuratively represents rich blessings of God's Kingdom.

The Rev. J. E. Hunsberger, minister of Bethany Baptist Church, tomorrow will celebrate his third anniversary as pastor of the church. The condition in all departments of the church are better now than any time in the past three years. The outlook for the coming year is bright. In the last three years, 51 came into the church by baptism, eight by letter and three by restoration. This does not include the Polish accessions. There are 13 members on the roll that are Polish speaking people. Mr. Hunsberger officiated at fifty-six funerals and married forty-seven couples in the past three years. The church raised more than \$2,000 for restoration work. More than \$8,000 was raised for current expenses in the church and Bible school. The interest on the parsonage debt is promptly met and \$50 was paid toward this debt the last year.

The theme of the sermon on Sunday morning will be "The Loneliness of Jesus." Communion will be held at the close of the morning service. New members will be received at this time. The subject at 7:45 o'clock will be "Sin in Seed and in Bloom." The P. M. B. Y. P. U. will meet at 7 o'clock, with Irven Cross as leader. The Brotherhood of Andrew and Phillip will meet at 10 o'clock. Hiram Yerger leads this meeting.

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The annual congregational meeting of the church will be held Thursday evening, at 8 o'clock. On Friday evening, preparatory service for communion will be held in the lecture room of the church, at 8 o'clock. The Rev. William Crawford will conduct this service. Immediately following the session will meet to examine those who seek admission into the church.

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providence for the Church--the knowledge of the Truth, justification from sin, the begetting of the Holy Spirit, the privilege of appropriating the exceedingly great and precious promises of God's Word. All this is the feast which the Lord has spread for now eighteen hundred years and to which He is inviting certain ones. First the Pharisees, the religious lights, representatives of Moses, and secondly the poor, the sinful, the prodigal-son class, were invited.

Some of these came, but not enough to fill the places already provided. In other words, not enough of the Jews were "Israelites indeed" to fill the first-mentioned number of the elect Church. Hence, in the parable, the master sent out his servants, the third time, saying that they should go outside the city, and urge the people to come in, that his house might be filled.

This applies, evidently, to the sending of the Gospel to the Gentiles. For eighteen hundred years the Message has been going up and down through the highways and hedges, calling such as have hearing ears and responsive hearts. In all, they will not be a great company, nor represent very many of the "lights" of the world. The Apostle writes, "Ye see your calling, brethren, that no many were hereafter the flesh, not many mighty, not many noble, but God chooses the poor of this world, rich in faith, to be heirs of the Kingdom."--1 Corinthians 1:26, 27; James 2:5.

Ultimately the full number purposed by the great Householder will have been called, accepted and found worthy through Christ to share in that great feast, the marriage of the Lamb. (Revelation 19:7, 9.) At that feast, we are assured, will be a secondary company, not worthy to be of the bride class. These may be figuratively styled the bridesmaids. The Great Company class, for after the account of the gathering of the Bride we have the description of those subsequently delivered from Babylon, saying, "Blessed are they that are called to the marriage supper of the Lamb."

Those originally hidden will not taste of that supper, though, thank God, Divine provision has arranged for another banquet, which through Messiah's Kingdom, will be spread for all nations--a feast of fat things.--Isaiah 25:6-8.

CENTRAL PRESBYTERIANS TO OBSERVE COMMUNION

In Central Presbyterian Church King street below Eighth tomorrow morning the communion of the Lord's Supper will be administered in connection with the morning service. The Rev. J. H. Crawford will preach on "The Sacramental Idea." A short prayer service will be held at 9:45 o'clock preceding and preparatory to the communion service. The evening service will begin as usual at 7:45 o'clock and will be in the nature of a post-communion service. The minister will preach on "The Quality of Courage." There also will be music appropriate for Palm Sunday, and the following program given:

10:30 o'clock--Organ prelude, "Communion in G," Batiste; organ postlude, "March Romaine," Clark. 7:45 o'clock--Organ prelude, "Pas et Fleurs," Mally; anthem, "Jerusalem," Parker; offertory solo, "The Palms," Faure, Mr. Mason; organ postlude, "March Triumphant," Du Bois.

The Sunday school and adult Bible class will meet at 12 o'clock. The school is preparing for its Easter exercises, and much interest is being manifested.

The Y. P. S. C. E. will meet at 6:45 o'clock and will be led by Miss Helen Metz Hayes. It will be the monthly consecration meeting.

WORSHIP AT FIRST CHURCH. The sacrament of the Lord's Supper will be observed tomorrow morning, in the First Presbyterian Church, Market street, above Ninth. New members also will be received into the fellowship of the church, the session meeting at 10 o'clock. The Rev. J. Ross Stonifer, will have for his morning subject, "Palms and Thorns," and the choir music will be appropriate to Palm and Communion Sunday.

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HARRISON STREET CHURCH ORGAN READY FOR USE

The Haskell organ which is being installed in Harrison Street M. E. Church will be formally opened by the builders with a recital on next Thursday evening. S. Wesley Sears of Philadelphia, will be organist, assisted by excellent vocal talent of that city. Following is description of these subsequently delivered from Babylon, saying, "Blessed are they that are called to the marriage supper of the Lamb."

Those originally hidden will not taste of that supper, though, thank God, Divine provision has arranged for another banquet, which through Messiah's Kingdom, will be spread for all nations--a feast of fat things.--Isaiah 25:6-8.

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OBSERVE PASSION OF THE CHRIST

Week of Services Will Open In West Presbyterian Tomorrow Morning

DR. SMILEY TO BE THE SUNDAY SPEAKER

In West Presbyterian Church, Eighth and Washington streets, tomorrow, a series of services will be begun which will celebrate Passion week. The Rev. U. Franklin Smiley, D. D., will conduct the services, the subject of his morning message being "The Humiliation of Jesus Christ." The extra music by the choir will be the popular and appropriate anthem (by Faure) "The Palms," and the offertory, "Sing We Alleluia," (by Brown). The organ numbers will be "Afr in the Ancient Style," (by Gabriel), and "March Troubadors," (by Robert). The Bible school meets at 2 o'clock.

In the men's class the quartet will sing, Messrs. Greenhalgh and Grubb will also render special vocal music. The C. E. Society will meet at 6:30 o'clock with Miss M. L. Jones and William Foulke as leaders. The popular service for the people begins at 7:30 o'clock with another inspiring twenty minutes of singing the old familiar hymns by the great congregation. Dr. Smiley's theme will be, "The Via Dolorosa." The special choral music will be "Mighty God," (by Bellini); solo, obligato, P. E. Jones; offertory, "The Palms," organ, violin and cornet, (by Faure); musicians, Messrs. Brown, Salter and Clever; anthem, "Thine Forever, God of Love," (by Brown). The organ numbers will be Lehank's prelude, "Grand Offertory in F" and Rossini's postlude, "Cujus Animam."

Holy Week will be observed in church with special services every evening at 8 o'clock from April 6 to 10.

The Rev. William Ralph Hall, superintendent of Young People's Work of the Presbyterian Church, will be the speaker on Monday evening, "The Resurrection." On Tuesday evening the soloist and speaker will be Miss Edith Robb and the Rev. Howard Taylor, secretary of the International Brotherhood of Andrew and Phillip.

The speaker on Thursday evening will be D. E. A. L. Wiley, D. D., of Rattungrit, India. Miss Mary E. Harman, violinist, will play. This meeting will be held under the auspices of the Woman's Missionary Society and an Easter offering will be received for missions. On Friday evening the Rev. A. L. Lashem, Ph. D., pastor of the Third Presbyterian Church of Chester, Pa., will be the speaker. "The Wayside Cross" will be sung by the West Church male quartet.

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WEEK OF SERVICES IN ST. STEPHEN'S CHURCH

Palm Sunday will be celebrated at St. Stephen's Lutheran Church in a very festive manner. The services will continue more than one week and will terminate with the Sunday School Easter celebration on Easter Monday evening. Although Palm Sunday is also the beginning of Holy Week the decorations and the music at St. Stephen's will be of a high order. At tomorrow morning's service the largest class in the history of St. Stephen's will be confirmed. The choir and catechetical class will enter the church in processional order at 10:30 o'clock.

In the evening the beginning of the "Lord's Passion